# RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND DECLARING AN EMERGENCY

WHEREAS, The Fulton County Budget Commission of Fulton County, Ohio, has established the Tax Budget for the next succeeding fiscal year commencing January 1st, 2024.

and

WHEREAS, The Fulton County Budget Commission of Fulton, County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill limitation:

NOW THEREFORE BE IT RESOLVED, By the Council of the Village of Delta, Fulton, County, Ohio.

SECTION 1: By the Council of the Village of Delta, Fulton, County, Ohio, the amounts and rates as attached on schedule A, and as determined by the Fulton County, Ohio Budget Commission in its certification, be and the same are hereby accepted; and be it further

SECTION 2: That there be and is hereby levied on the tax duplicate of said County the rate of each tax necessary to be levied within and without the ten-mill limitation as listed on attached Schedule B:

SECTION 3: It is herby found and determined that all formal actions of this Council including any of its committees concerning and relating to the adoption of this Resolution were in an open

meeting of this Council and that all deliberations of this council and any of its committees that resulted in such formal actions as contained herein were and are in compliance with all legal requirements as set forth by Village Charter.

SECTION 4: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for further reason that is necessary to meet the certification deadline to the Budget Commission, Fulton County, Ohio for the funding requirement.

| assed this     | day | , A.D., 2024       |
|----------------|-----|--------------------|
|                |     |                    |
|                |     | Mayor Allen Naiber |
|                |     |                    |
| Clerk of Counc | eil |                    |

#### SCHEDULE A

## SUMMARY OF THE AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY THE BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| FUND         | Amount Approved by Budget Com-                   | Amount to Be<br>Derived from<br>Levies Outside | County Auditor's<br>Estimate of Tax<br>Rate to be Levied |                           |
|--------------|--|--|--|---------------------------|
| 15112        | Mission Inside 10 M. Limitation 10 M. Limitation |  | Inside<br>10 M.<br>Limit                                 | Outside<br>10 M.<br>Limit |
| General Fund | \$ 191,232                                       |  |  | 2.80                      |
| Park Fund    |  | \$ 44,807                                      |  | 1.0                       |
| Police Fund  |  | \$ 237,487                                     |  | 5.0                       |
| TOTAL        | \$ 191,232                                       | \$ 282,294                                     |  |                           |

#### SCHEDULE B

## LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIED

| FUND  | Maximum Rate<br>Authorized<br>To be Levied | County Auditor's<br>Estimate of<br>Yield of Levy |
|---|--|--|
| Schedule  |  | (Carry to  |
|   |  | A, Column II)                                    |
| GENERAL FUND:   |  |  |
| Current expense levy authorized by voters on<br>Not to exceed | , 20                                       |  |
| Current expense levy authorized by voters on                  | , 20                                       |  |

| Not to exceed years. TOTAL GENERAL FUND OUTSIDE 10 M.                      | LIMITATION         |                           |                |  |
|--|--------------------|---------------------------|----------------|--|
| SPECIAL LEVY FUNDS:  |                    |                           |                |  |
| Levy Authorized by voters on May   | , 2022             | 5.0                       | \$             | 237,487                                |
| Not to exceed 5 years.   |                    |                           |                | ************************************** |
| Levy Authorized by voters on <u>November</u> Not to exceed <u>5</u> years. | 2020               | 1.0                       | S              | 44,807                                 |
| And be it further.   |                    |                           |                |  |
| RESOLVED, That the Clerk of  | this Council he    | and he/she is her         | rehy directed  | to certify a                           |
| copy of this Resolution to the County Au                                   | ditor of said Cor  | mhi                       | cos un cereu   | io cerigy u                            |
| Mr. Robert Shirer seconded the Resoluti                                    | ion and the voll b | uny.<br>Saina sallad uns. | . ita adantian | the west                               |
| wir. Robert Smrer seconded the Resoluti                                    | ion ana ine roii b | eing caitea upor          | i iis aaopiion | the vote                               |
| resulted as follows:   |                    |                           |                |  |
| 200  |                    |                           |                |  |
| Mr, yea  | 7                  |                           |                |  |
|  |                    |                           |                |  |
| Mr, yea  | 7                  |                           |                |  |
|  |                    |                           |                |  |
| Ms, ye   | а                  |                           |                |  |
|  |                    |                           |                |  |
| Ms, yea  | 7                  |                           |                |  |
|  | <u>.</u>           |                           |                |  |
| Mr, vec  |                    |                           |                |  |
| W, yec   | <u>(</u>           |                           |                |  |
| Ms, yea  |                    |                           |                |  |
| , yeu  |                    |                           |                |  |
| / t . I d who to swow man soo  |                    |                           |                |  |
| Adopted the 4th day of NOVEMBER 202  | 24                 |                           |                |  |
|  |                    |                           |                |  |
|  |                    |                           |                |  |
|  |                    |                           |                |  |
|  |                    | MARLENA                   | MALLWOO        | )D                                     |
|  | Cle                | rk of the Counci          |                |  |
|  | Cit                |                           | Coun           | tu Obio                                |
|  |                    | runon                     | Coun           | iy, Onio.                              |

## CERTIFICATE TO COPY ORIGINAL ON FILE

| The State of Ohio,       | Fulton                | _ County, ss.   |
|--------------------------|-----------------------|---|
| I,MAR                    | LENA M ALLWOO         | D, Clerk of the Council of the Village within         |
| and for said County, ar  | ıd in whose custody   | the Files and Records of said Board are required by   |
| the Laws of the State of | f Ohio to be kept, do | hereby certify that the foregoing is taken and copied |
| from the original        |                       |   |
| RESOLUTION               | V # 12-2024           |   |
| T:                       |                       |   |
| ,                        |                       |   |
| Now on file with said B  | oard, that the foreg  | oing has been compared by me with said original and   |
| copied from the origina  | ıl document, and the  | nt the same is a true and correct copy thereof.       |
| WITNESS my signat        | ure, this 4TH day o   | f November 2024.                                      |
|                          |                       |   |
|                          |                       | Clerk of the Council, Fulton County, Ohio.            |
|                          |                       | County, Onto.   |

A copy of this Resolution must be certified to the County Auditor before the first day of October, or at such later date as may be approved by the Department of Taxation of Ohio.